

Step-By-Step procedures for making a Pay.gov payment(s)

To ULC:

1. User Center – Go to Find Forms and select “By Agency”
2. Select the letter “U” and then select “United States Army Corps of Engineers (2)”
3. Select **“United States Army Corps of Engineers Learning Center”**
4. Then fill out “US Army Corps of Engineers USACE Learning Center PAYMENT BY CREDIT CARD” form.
5. **NOTE: Please ensure you use the assigned bill number(s) for your payment(s)**
6. Once form is filled out select “Submit Data”

Pay.gov - User Center Page 1 of 1

User Center

Forms

Complete and save or submit your forms on Pay.gov.

Forms Lists

- [Private Forms](#)
- [Reassigned Forms](#)
- [Saved Forms](#)
- [Submitted Forms](#)

Find Forms

- [By Agency](#)
- [By Form Name](#)
- [By Advanced Search](#)

Pending ACH Payments List

View a summary of your pending payments on Pay.gov.

- [Pending Payments List](#)

Helpful Links

- [Navigating the site](#)
- [Searching and browsing Forms](#)
- [FAQs](#)
- [Agencies only - how to request documentation](#)

My Account

Manage your profile, saved payment accounts, and password, and enter an access code.

- [My Profile](#)
- [Manage Payment Accounts](#)
- [Change Password](#)
- [Enter Access Code](#)

Information for Government Agencies

Frequently Used Forms

[SBA Payments](#)

Borrower and Lender Payments, Administrative Payments from Employees, SBG

[Department of Veterans Affairs](#)

VA Medical Care Copayment

[US Courts](#)

Pay a violation notice received on Federal property.

[Department of Justice](#)

DAOG/CDCS Accounts

[All other Forms](#)

Alpha Search - Agencies

| | |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| U | A B C D E F G H I J K L M N O P Q R S T U V W X Y Z 0-9 |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

- **Under Secretary for Health - Veterans Health Administration(24)**

Department of Veterans Affairs > Under Secretary for Health - Veterans Health Administration

- **United Mine Workers of America Benefit Funds**

- **United States Botanic Garden**

- **United States - Canada Border Environment Cooperation Commission**

- **United States Agency for International Development(1)**

- **United States Army Corps of Engineers(2)**

Department of Defense > Department of the Army > Office of the Chief of Staff of the Army > United States Army Corps of Engineers

- **United States Capitol Preservation Commission**

- **United States Coast Guard(8)**

Department of Homeland Security > United States Coast Guard

- **United States Court of Veterans Appeals(1)**

- **United States District Court(5)**

The Supreme Court of the United States > United States District Court

- **United States Fish and Wildlife Service(1)**

Department of the Interior > Secretary of the Interior > Fish and Wildlife and Parks (Assistant Secretary) > United States Fish and Wildlife Service

- **United States Geological Survey(1)**

Department of the Interior > Secretary of the Interior > Water and Science (Assistant Secretary) > United States Geological Survey

- **United States Holocaust Memorial Council**

- **United States Information Agency**

- **United States International Trade Commission**

- **United States Marine Corps(2)**

Department of Defense > Department of the Navy > United States Marine Corps

- **United States Military Academy(2)**

Department of Defense > Department of the Army > Office of the Chief of Staff of the Army > United States Military Academy

- **United States Postal Service**

- **United States Sentencing Commission**

- **United States Tax Court(5)**

- **US Customs and Border Protection(5)**

Department of Homeland Security > US Customs and Border Protection

Agency Forms

| | |
|----------|-------------------------------|
| U | ABCDEFGHIJKLMNOPQRSTUVWXYZ0-9 |
|----------|-------------------------------|

Office of the Chief of Staff of the Army

United States Army Corps of Engineers

Results: 1-2 of 2

Sort By: [Form Name](#) | [Form Number](#) | [OMB Number](#) | [Agency Name](#)

[Hide Details](#)

United States Army Corps of Engineers Finance Center

[View PDF](#)

Form Number: **USACE Finance Center**

Please use this form to pay the United States Army Corps of Engineers for all payments other than the Learning Center. For example: travel debt, revenue generating agreements, leases, contract refunds, cost share accounts and miscellaneous payments.

[United States Army Corps of Engineers](#) < [Department of Defense](#)

<https://www.pay.gov/paygov/forms/formInstanceRequiredLogin.html?agencyFormId=24623629>

United States Army Corps of Engineers Learning Center

[View PDF](#)

Form Number: **USACE Learning Ctr**

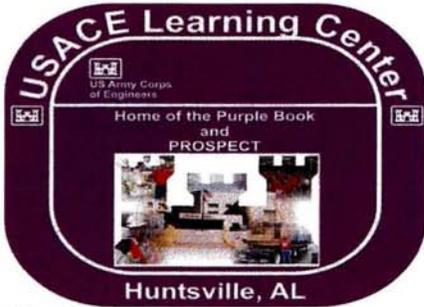
Please use this form to pay your PROSPECT course tuition fees.

[United States Army Corps of Engineers](#) < [Department of Defense](#)

<https://www.pay.gov/paygov/forms/formInstanceRequiredLogin.html?agencyFormId=25850288>

Results: 1-2 of 2

Form Instance



US Army Corps of Engineers USACE Learning Center
PAYMENT BY CREDIT CARD

***Please use this form to send credit card payments to the US Army Corps of Engineers for training bills and PROSPECT courses.**

**Required Field*

*Cardholder's Name:

*Cardholder's E-mail Address:

*ORG Name: 9-digit Code
 (i.e. Little Rock District) (i.e. SWL)

[District & Code List](#)

*Cardholder Phone Number: Extension:

Cardholder Fax Number:

Cardholder's Billing Address:

*Address 1:

Address 2:

*City:

*State: *Zip:

*Course Title:

*3-Digit Control Number: *Session Number:

*Class Dates: (mm/dd/yyyy) From: To:

*Student Name: * Bill Number: *Tuition Amount:

| | | |
|----------------------|----------------------|-------------------------|
| <input type="text"/> | <input type="text"/> | \$ <input type="text"/> |
| <input type="text"/> | <input type="text"/> | \$ <input type="text"/> |
| <input type="text"/> | <input type="text"/> | \$ <input type="text"/> |
| <input type="text"/> | <input type="text"/> | \$ <input type="text"/> |
| <input type="text"/> | <input type="text"/> | \$ <input type="text"/> |

Total Amount: \$

(PLEASE ENSURE "THE TOTAL AMOUNT" DOES NOT EXCEED YOUR SINGLE PURCHASE LIMIT) NOTE: ANY SPACE NOT CANCELLED 60 DAYS PRIOR TO THE CLASS START DATE WILL BE CHARGED THE FULL TUITION AMOUNT.

Point of Contact:
 Linda Sisk, CEHNC-RM, 256-895-1413

